

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST THOMAS ENG MEDIUM HIGH SCHOOL JAISINGHNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1031092
3	SCHOOL CODE (IF APPLICABLE)	51063
4	COMPLETE ADDRESS WITH PIN CODE	ST THOMAS ENGLISH MEDIUM HIGH, SCHOOL, GRAM KUSARWAH JAISINGHNAGAR, SHAHDOL, - 484771
5	PRINCIPAL NAME	REV. JOBY V. GEORGE
6	PRINCIPAL QUALIFICATION	BA(Economics). MA(Economics). B.Ed. M.Ed. B.D (Bachelors in Divinity)
7	SCHOOL EMAIL ID	stemhs2003@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7974146678

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stemhsjsn.org/mand/disclosure/01%20Affiliation%20Certificate.pdf">https://stemhsjsn.org/mand/disclosure/01%20Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stemhsjsn.org/mand/disclosure/02%20Society%20Registration%20Certificate.pdf">https://stemhsjsn.org/mand/disclosure/02%20Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stemhsjsn.org/mand/disclosure/03%20STATE%20NOC.pdf">https://stemhsjsn.org/mand/disclosure/03%20STATE%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stemhsjsn.org/mand/disclosure/04%20School%20Initial%20recognition%20certificate.pdf">https://stemhsjsn.org/mand/disclosure/04%20School%20Initial%20recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stemhsjsn.org/mand/disclosure/05%20Building%20safety%20certificate.pdf">https://stemhsjsn.org/mand/disclosure/05%20Building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stemhsjsn.org/mand/disclosure/06%20Fire%20&amp;%20Safety%20Certificate%202021.PDF">https://stemhsjsn.org/mand/disclosure/06%20Fire%20&amp;%20Safety%20Certificate%202021.PDF</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stemhsjsn.org/mand/disclosure/08%20Safe%20Drinking%20Water%20and%20Sanitation%20Certificate%202021.PDF">https://stemhsjsn.org/mand/disclosure/08%20Safe%20Drinking%20Water%20and%20Sanitation%20Certificate%202021.PDF</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stemhsjsn.org/mand/Fees%20Structure%202020-21.pdf">https://stemhsjsn.org/mand/Fees%20Structure%202020-21.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://stemhsjsn.org/mand/Academic%20Calendar%202021.pdf">https://stemhsjsn.org/mand/Academic%20Calendar%202021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stemhsjsn.org/mand/School%20Managing%20Committee%20Members.pdf">https://stemhsjsn.org/mand/School%20Managing%20Committee%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stemhsjsn.org/mand/PTA%20REPRESENTATIVES.pdf">https://stemhsjsn.org/mand/PTA%20REPRESENTATIVES.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stemhsjsn.org/mand/LAST%20THREE-YEAR%20RESULT.pdf">https://stemhsjsn.org/mand/LAST%20THREE-YEAR%20RESULT.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	REV. JOBY V. GEORGE
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	12
	PRT	4
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	Mr. Santhosh Tiwari, PTI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Sheeja Merin Thomas

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32			RESULTED AWAITED

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=972oITBHATQ">https://www.youtube.com/watch?v=972oITBHATQ</a>